



United Way of Carlton and Pine County Area  
Bi-Annual form  
Funding Year: 2024-2025

PERSON COMPLETING REPORT: \_\_\_\_\_ DATE: \_\_\_\_\_

AGENCY: \_\_\_\_\_ PROGRAM: \_\_\_\_\_

Report dates: July-December \_\_\_\_\_ January-June \_\_\_\_\_

Report is required on each program receiving UWCAPCA funding. Use this format and submit by e-mail to: [director@unitedwaycarltoncounty.org](mailto:director@unitedwaycarltoncounty.org)

**Briefly comment on the following items:**

1. **VICTORIES.** Report on program successes this quarter. Tell United Way Board members, volunteers, and donors the good things you have done.
2. **CHALLENGES.** Report on barriers to success and how you are working to overcome them.
3. **OUTCOMES.** Report on outcomes as defined in your United Way application. Or, report on your progress in developing outcome measures.